**TECHNOLOGY AND HUMAN RESOURCES FOR INDUSTRY PROGRAMME (THRIP)**

**PROJECT PROGRESS/MILESTONE CLAIM REPORT**

**REPORTING PERIOD:**

THRIP Claim e-mail address: thripclaims@thedtic.gov.za

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| **Entity Name** |  |
| **Project Name** |  |
| **Brief project description** |  |
| **Sector** |  |
| **Project reference number** |  |
| **Project type (please tick)** | **Applied Research** |  | **Litigation & registration of patents** |  |
| **Project duration** |  | **Start date** |  | **End date** |  |
| **Date of approval**  |  |
| **Partnering Higher Education Institution(s)**  |  |
| **Research Leader** |  |

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| **SECTION B : RESEACHERS, STUDENTS AND GRADUATES INVOLMENT INFORMATION** |
| Please complete the tables below as per the signed contract between the dti and client, verify and comment on the progress or change of the status under each millstone in Section C. |

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| **RESEARCHERS INVOLVED IN THE PROJECT** |
| Please provide a breakdown of researchers (TIPTOP) according to the table below: *(Note: M=Male; F=Female; D=Disabled)* |
| **Race** | **African** | **Coloured** | **Indian** | **White** | **Total** |
| **Gender** | M | F | M | F | M | F | M | F |
| **Above age of 35** |  |  |  |  |  |  |  |  |  |
| **Youth** |  |  |  |  |  |  |  |  |  |
| **Disabled**  |  |  |  |  |  |  |  |  |  |
| **STUDENTS INVOLVED IN THE PROJECT** |
| Please provide a breakdown of students involved in the project according to the table below: *(Note: M=Male; F=Female; Y=Youth,18 to 35yrs; D=Disabled)* |
| **Race** | **African** | **Coloured** | **Indian** | **White** | **Total** |
| **Gender** | M | F | M | F | M | F | M | F |
| **Above age of 35** |  |  |  |  |  |  |  |  |  |
| **Youth** |  |  |  |  |  |  |  |  |  |
| **Disabled**  |  |  |  |  |  |  |  |  |  |
| **GRADUATES INVOLVED IN THE PROJECT** |
| Provide a breakdown of graduates involved in the project according to the table below: *(Note: M=Male; F=Female; Y=Youth,18 to 35yrs; D=Disabled)* |
| **Race** | **African** | **Coloured** | **Indian** | **White** | **Total** |
| **Gender** | M | F | M | F | M | F | M | F |
| **Above age of 35** |  |  |  |  |  |  |  |  |  |
| **Youth** |  |  |  |  |  |  |  |  |  |
| **Disabled**  |  |  |  |  |  |  |  |  |  |

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| **SECTION C : PROGRESS ON MILESTONES** |
| *The reporting and progress below must be as per the Memorandum of Funding Agreement entered into between* ***the dtic*** *and an applicant most specifically as appeared on the THRIP Grant Calculator.* |

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| **Year 1 (2016/2017)** |
| **Milestone 1** |
| **Milestone activities/items** | **Progress on approved items** | **Reasons for if any variance** |
| **Applied research activities** |  |  |
| **Student bursaries** |  |  |
| **Graduates**  |  |  |
| **Use of Student involvement incentive**  |  |  |
| **Researchers involved in the project** |  |  |
| **Physical relocation of researchers (TIPTOP)** |  |  |
| **Contractual deviations** | None |
| **Compiled by**  | ***Name:******Signature : Date :*** |
| **Checked by**  | ***Name:******Signature : Date :*** |

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| **Milestone 2** |
| **Milestone activities/items** | **Progress on approved items** | **Reasons for variance** |
| **Applied research activities** |  |  |
| **Student bursaries** |  |  |
| **Graduates**  |  |  |
| **Use of Student involvement incentive**  |  |  |
| **Researchers involved in the project** |  |  |
| **Physical relocation of researchers (TIPTOP)** |  |  |
| **Contractual deviations** | None |
| **Compiled by**  | ***Name:******Signature : Date :*** |
| **Compiled by**  | ***Name:******Signature : Date :*** |

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| **Milestone 3** |
| **Milestone activities/items** | **Progress on approved items** | **Reasons for variance** |
| **Applied research activities** |  |  |
| **Student bursaries** |  |  |
| **Graduates**  |  |  |
| **Use of Student involvement incentive**  |  |  |
| **Researchers involved in the project** |  |  |
| **Physical relocation of researchers (TIPTOP)** |  |  |
| **Contractual deviations** | None |
| **Compiled by**  | ***Name:******Signature : Date :*** |
| **Compiled by**  | ***Name:******Signature : Date :*** |

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| **SECTION D : SUPPORTING DOCUMENTS TO BE ATTACHED** |
| **NO.** | **SUPPORTING DOCUMENTS** | **YES** | **NO** |
| 1 | Certified copies of Invoices, proof of payments  |  |  |
| 2 | Proof of contribution for the subsequent disbursement  |  |  |
| 3 | Certified ID Copies and proof of registrations for the students involved in the project |  |  |

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| **Declaration**  | On behalf of the company I declare that all the information provided in this report is complete and correct. I understand that any false information supplied could lead to **the dtic`s** withdrawal of its support for the project***.*** |
| **Approved by the project leader**  | ***Name:******Signature:*** ***Date:*** |